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## BIB DATA SHEET

CONFIRMATION NO. 6059

|                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                                              |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/571,284                                                                                                                                                                                                                                                                                                                    | <b>FILING or 371(c) DATE</b><br>03/09/2006<br><b>RULE</b>                                                         | <b>CLASS</b><br>701                | <b>GROUP ART UNIT</b><br>4193                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>2003P13545WOUS |                                |
| <b>APPLICANTS</b><br>Andreas Schmidt, Braunschweig, GERMANY;<br>Markus Trauberg, Velchede, GERMANY;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP04/51945 08/27/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 103 41 580.7 09/09/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>01/07/2007 |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                                              |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /JEFFREY S<br>Acknowledged STEINBERG/<br>Examiner's Signature                                                                      | <input type="checkbox"/> Met after Allowance<br>Initials                                                          | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWINGS</b><br>2                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>13                    | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>SIEMENS CORPORATION<br>INTELLECTUAL PROPERTY DEPARTMENT<br>170 WOOD AVENUE SOUTH<br>ISELIN, NJ 08830<br>UNITED STATES                                                                                                                                                                                                               |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                                              |                                |
| <b>TITLE</b><br>Input device for a data processing system Input device for a data processing system                                                                                                                                                                                                                                                   |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                                              |                                |
| <b>FILING FEE RECEIVED</b><br>900                                                                                                                                                                                                                                                                                                                     | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                              |                                |